

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 1/23/2020 - 1/29/2020**

**Pre-Commission Work Session February 18, 2020**

**For Commission Approval**

**February 20, 2020**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 30, 2020

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AIRGAS, TARRANT, AL, TO AWARD BID FOR OXYGEN, ACETYLENE AND OTHER GASES FOR THE PERIOD 2/20/2020 - 2/19/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 2-20

2. RECOMMENDED FOR ALL DEPARTMENTS AND BULK STORES FROM BUDGET JANITORIAL SUPPLY, PELHAM, AL, TO AWARD BID FOR HOUSEKEEPING SUPPLIES FOR THE PERIOD 3/1/2020 - 2/28/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 16-20

3. RECOMMENDED FOR ALL DEPARTMENTS FROM JUST RITE PRINTING, FULTONDALE, AL, TO AWARD BID FOR OFFSET PRINTING AND COPY SERVICES FOR THE PERIOD 3/1/2020 - 2/28/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 18-20

**END OF PURCHASING AGENDA**